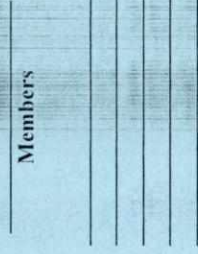


<b>17-R-3326</b> (Do Not Write Above This Line) #11665	Committee _____ Date _____ Chair _____ Referred To _____		<b>FINAL COUNCIL ACTION</b> <input type="checkbox"/> 2nd <input type="checkbox"/> 1st & 2nd <input type="checkbox"/> 3rd Readings <input checked="" type="checkbox"/> Consent <input type="checkbox"/> V Vote <input checked="" type="checkbox"/> RC Vote	
<b>AN ORDINANCE</b> <b>BY COMMUNITY DEVELOPMENT &amp; HUMAN SERVICES COMMITTEE</b> A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT AGREEMENT WITH BIOHABITATS, INC. FOR FC-8875, FOR THE PURPOSE OF PROVIDING PROFESSIONAL SERVICES IN DEVELOPING AN URBAN ECOLOGY FRAMEWORK, ON BEHALF OF THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT, IN AN AMOUNT NOT TO EXCEED ONE MILLION TWO-HUNDRED EIGHT THOUSAND THREE HUNDRED DOLLARS (\$1,208,300); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND, ACCOUNT, AND CENTER NUMBERS LISTED HEREIN.	<b>First Reading</b> Committee _____ Date <u>6/14/17</u> Chair _____ Action _____ Fav, Adv, Hold (see rev. side) _____ Other _____ Members _____ Refer To _____		<b>CERTIFIED</b> JUN 19 2017 ATLANTA CITY COUNCIL PRESIDENT  <b>CERTIFIED</b> JUN 19 2017 Paula Daughlin Johnson MUNICIPAL CLERK	
<input type="checkbox"/> CONSENT REFER <input type="checkbox"/> REGULAR REPORT REFER <input type="checkbox"/> ADVERTISE & REFER <input type="checkbox"/> 1ST ADOPT 2ND READ & REFER <input type="checkbox"/> PERSONAL PAPER REFER	<b>ADOPTED</b> JUN 19 2017 <b>COUNCIL</b> Committee _____ Date <u>6/13/17</u> Chair <u>Mark Taylor</u> Action _____ Fav, Adv, Hold (see rev. side) _____ Other <u>Subst</u> Members _____ Refer To _____		<b>MAYOR'S ACTION</b> <b>APPROVED</b> JUN 28 2017 WITHOUT SIGNATURE BY OPERATION OF LAW	
Date Referred Referred To: Date Referred Referred To: Date Referred Referred To:				





**A SUBSTITUTE RESOLUTION**

**17-R-3326**

**BY COMMUNITY DEVELOPMENT & HUMAN SERVICES COMMITTEE**

**A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT AGREEMENT WITH BIOHABITATS, INC. FOR FC-8875, FOR THE PURPOSE OF PROVIDING PROFESSIONAL SERVICES IN DEVELOPING AN URBAN ECOLOGY FRAMEWORK, ON BEHALF OF THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT, IN AN AMOUNT NOT TO EXCEED ONE MILLION TWO-HUNDRED EIGHT THOUSAND THREE HUNDRED DOLLARS (\$1,208,300); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND, ACCOUNT, AND CENTER NUMBERS LISTED HEREIN.**

**WHEREAS**, in 2009 the City of Atlanta (“City”) adopted the Atlanta’s Project Greenspace Plan as the official Greenspace Plan for the City, and incorporated into the City’s Comprehensive Development Plan; and

**WHEREAS**, the Atlanta’s Project Greenspace Plan offers a guide for the protection of environmentally sensitive lands, water quality, air quality and Atlanta’s tree canopy coverage; and

**WHEREAS**, the City’s Plan has not been updated in 7 years; and

**WHEREAS**, the population of the City of Atlanta over the last four years has been increasing at a rate more rapidly that it has in the past several decades; and

**WHEREAS**, the City of Atlanta’s Department of Planning and Community Development is launching the development of Atlanta City Design. Atlanta City Design will outline a concise but effective interpretation of our intentions and principles for future growth. It will offer a beginning frame of reference to guide policy and implementation decisions; and

**WHEREAS**, the Atlanta City Design principles will guide the details of future scenarios and choices that will be developed through our customary Planning documents. For example, the Nature and Access principles will be the basis of our upcoming Transportation Plan Update and an Urban Ecology Framework; and

**WHEREAS**, a resultant Urban Ecology Framework (“UEF”) will update the Atlanta’s Project Greenspace Plan by developing an overall vision for a comprehensive and interconnected system of functional green spaces; and

**WHEREAS**, the UEF will evaluate and inventory the City’s natural environs, including rivers and creeks, forest and tree canopy, ridges and watersheds, public and private green spaces, and other features that encompass and define the City’s existing landscape; and

**WHEREAS**, the UEF will allow the City to make informed decisions about areas in need of tree planting and maintenance, and will determine what aspects of nature should be preserved, restored, and accentuated by the public realm; and



**WHEREAS**, the technical results from the UEF will guide an update to the City's Tree Protection Ordinance; and

**WHEREAS**, the City solicited Request for Proposals from qualified consultants for FC-8875, for the purpose of providing professional services in developing the UEF; and

**WHEREAS**, Biohabitats, Inc. was found to be the most responsive to FC-8875 and the funds are available in the following Fund Account and Center Numbers:

**THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA HEREBY ORDAINS**

**Section 1:** That the Mayor be and is hereby authorized to execute a contract Agreement with Biohabitats, Inc. for FC-8875 for the purpose of providing professional services in developing an Urban Ecology Framework in an amount not to exceed One Million Two-Hundred Eight Thousand Three Hundred Dollars (\$1,208,300).

**Section 2:** That all contracted work shall be charged to and paid from Fund, Department Organization and Account numbers:

Fund	7701	Trust Fund
Dept/Org	250101	DCP Commissioner of DCP
Account	5212001	Consulting / Professional Services
F/A Code	1320000	Chief Executive
Project	600013	Tree Removal Protection
Fund Source	69999	Non Capital Trust
<b>Amount</b>		<b>\$600,000.00</b>

Fund	7701	Trust Fund
Dept/Org	250101	DCP Commissioner of DCP
Account	5212001	Consulting / Professional Services
F/A Code	1320000	Chief Executive
Project	600307	Education Outreach/Tree Removal
Fund Source	69999	Non Capital Trust
<b>Amount</b>		<b>\$200,000.00</b>

Fund	3503	Capital Finance Fund
Dept/Org	250101	DCP Commissioner of DCP
Account	5212001	Consulting / Professional Services
F/A Code	1320000	Chief Executive
Project	212709	FY18 Planning Initiatives
Fund Source	92412	FY18 Planning Initiatives
<b>Amount</b>		<b>\$408,300.00</b>

**Section 3:** All ordinances and resolutions in conflict herewith are hereby waived for purposes of this Ordinance only, and only to the extent of said conflict.

A true copy,

*Rhonda Dauphia Johnson*  
Municipal Clerk

ADOPTED by the Atlanta City Council  
APPROVED as per City Charter Section 2-403

JUN 19, 2017  
JUN 28, 2017

RCS# 2956  
6/19/17  
5:51 PM

Atlanta City Council

CONSENT I

CONSENT AGENDA SECTION I:ADOPT ALL ITEMS  
EXCEPT 16-O-1608 AND 17-R-3001  
ADOPT

YEAS: 15  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 1  
EXCUSED: 0  
ABSENT 0

Y Smith	Y Archibong	Y Moore	Y Bond
Y Hall	Y Wan	Y Martin	Y Norwood
Y Young	Y Shook	Y Bottoms	Y Dickens
Y Winslow	Y Adrean	Y Sheperd	NV Mitchell

CONSENT I



+

		06-19-17
ITEMS ADOPTED ON CONSENT	ITEMS ADOPTED ON CONSENT	ITEMS ADVERSED ON CONSENT
1. 17-O-1212	43. 17-R-3844	84. 17-R-3830
2. 17-O-1256	44. 17-R-3845	85. 17-R-3831
3. 17-O-1257	45. 17-R-3792	86. 17-R-3832
4. 17-O-1213	46. 17-R-3795	87. 17-R-3833
5. 17-O-1210	47. 17-R-3780	88. 17-R-3834
6. 17-O-1243	48. 17-R-3781	89. 17-R-3835
7. 17-O-1300	49. 17-R-3786	90. 17-R-3836
8. 17-O-1301	50. 17-R-3793	91. 17-R-3837
9. 17-O-1303	51. 17-R-3796	92. 17-R-3838
10. 17-O-1304	52. 17-R-3797	93. 17-R-3839
11. 17-O-1306	53. 17-R-3798	94. 17-R-3840
12. 17-O-1307	54. 17-R-3799	95. 17-R-3841
13. 17-O-1332	55. 17-R-3800	96. 17-R-3842
14. 17-O-1349	56. 17-R-3801	
15. 17-O-1314	57. 17-R-3848	
16. 17-O-1315	58. 17-R-3849	
17. 17-O-1318	59. 17-R-3851	
18. 17-O-1326	60. 17-R-3846	
19. 17-O-1346	61. 17-R-3847	
20. 17-O-1232	62. 17-R-3808	
21. 17-O-1311	63. 17-R-3809	
22. 17-O-1312	64. 17-R-3810	
23. 17-O-1348	65. 17-R-3811	
24. 17-O-1197	66. 17-R-3812	
25. 17-O-1316	67. 17-R-3813	
26. 17-O-1317	68. 17-R-3814	
27. 17-O-1350	69. 17-R-3815	
28. 17-R-3763	70. 17-R-3816	
29. 17-R-3775	ITEMS ADVERSED ON CONSENT	
30. 17-R-3782	71. 17-R-3817	
31. 17-R-3783	72. 17-R-3818	
32. 17-R-3787	73. 17-R-3819	
33. 17-R-3789	74. 17-R-3820	
34. 17-R-3802	75. 17-R-3821	
35. 17-R-3803	76. 17-R-3822	
36. 17-R-3804	77. 17-R-3823	
37. 17-R-3805	78. 17-R-3824	
38. 17-R-3326	79. 17-R-3825	
39. 17-R-3776	80. 17-R-3826	
40. 17-R-3779	81. 17-R-3827	
41. 17-R-3794	82. 17-R-3828	
42. 17-R-3843	83. 17-R-3829	



**17-R-3326**

**Adopted by the Atlanta City Council  
June 19, 2017**

**APPROVED**

**JUN 28 2017**

**WITHOUT SIGNATURE  
BY OPERATION OF LAW**

**MAYOR'S ACTION**